

REGIMENTAL DOCUMENTS

NAME *COOPER STANLEY*

REGT. NO. *426039* UNIT *109th SBa* H. Q. FILE NO.

29-19
11-H

37
38
59

CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505
REFERENCE

NON-EFFECTIVE BY

DEATH

Category

DISCHARGE

Category

Demob in

DESERTION

35155

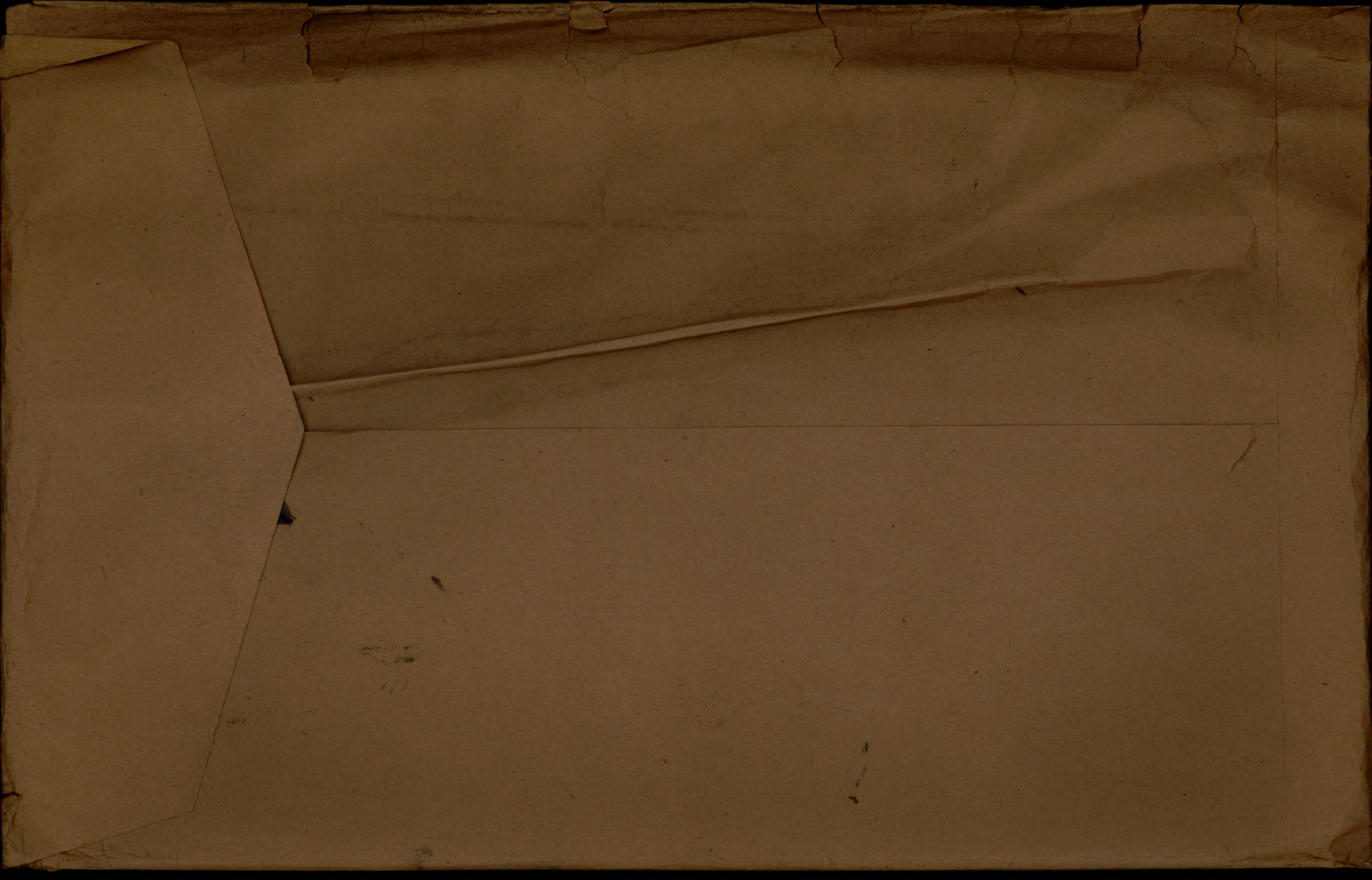
H

4
10 - 1
10 - 1
5 - 1
4

~~*Returned to sender 4-21*~~

Ret 307/1/5

- 37* ATTESTATION PAPER (M.F.W. 23, 133, or 51)
- 38* CASUALTY FORM (M.F.W. 54 or A.F.B. 103)
- 59* TRAINING HISTORY SHEET (M.F.W. 113)
- FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)
- REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)
- COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)
- / MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)
- DENTAL HISTORY SHEET (M.F.B. 465)
- MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)
- / MEDICAL EXAMINATION (M.F.W. 129)
- / TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)
- PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)
- DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)
- / LAST PAY CERTIFICATE (M.F.W. 44)
- / PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)
- PARTICULARS OF CHARACTER (A.F.W. 3226)
- / COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)
- 1* *C.A.D 65009A*
- 1* *DMR 1375*
- 1* *M.F.W 192*
- 1* *A.F.W 3997*
- 1* *M.F.W. 67*
- 1* *K 1419*
- 1* *Car Guard*
- 2* *Q + S*
- 3* *27-2-1207*
- 6* *DMR*
- 1* *A 122*



D Coy # 726039

ATTESTATION PAPER

109th OVERSEAS BATTALION, C. E. F.

No.

ORIGINAL Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS)

1. What is your name?.....
2. In what Town, Township, or Parish, and in what Country were you born?.....
3. What is the name of your next-of-kin?.....
4. What is the address of your next-of-kin?.....
5. What is the date of your birth?.....
6. What is your trade or calling?.....
7. Are you married?.....
8. Are you willing to be vaccinated or re-vaccinated?.....
9. Do you now belong to the Active Militia?.....
10. Have you ever served in any Military Force?
If so, state particulars of former Service......
11. Do you understand the nature and terms of your engagement?.....
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?.....

Cooper Stanley
West Guildford
Ametia Cooper
West Guildford PO Ont
Nov 1st 1896
Farmer
No
Yes
No
Home Guard
Yes
Yes

Stanley Cooper (Signature of Man.)

AW Gray (Signature of Witness.)

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Stanley Cooper*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Stanley Cooper (Signature of Recruit.)

Date *Dec 21st* 191*6* *AW Gray* (Signature of Witness.)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Stanley Cooper*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Stanley Cooper (Signature of Recruit.)

Date *Dec 21st* 191*6* *AW Gray* (Signature of Witness.)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *West Guildford* this *21st* day of *December* 191*6*

Frank Greenman (Signature of Justice.)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

[Signature] (Approving Officer.)

DESCRIPTION OF Stanley Cooper ON ENLISTMENT.

Apparent Age 20 years - months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 8 ins.

Chest measurement { Girth when fully expanded 34 ins.
 Range of expansion 3 ins.

Scar on underside of right leg above ankle.

Complexion Pink

Eyes Dark Blue

Hair Dark Brown

Religious Denominations { Church of England Yes
 Presbyterian
 Methodist
 Baptist or Congregationalist
 Other Protestants
(Denomination to be stated.)
 Roman Catholic
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date Dec 21 1915

Place Haliburton

[Signature]
 Capt. Medical Officer.
 109th Overseas Battalion, C. E. F.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT

Stanley Cooper having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Date JAN 29 1916 1916 *[Signature]* Lt. Col. (Signature of Officer.)
 O. C. 109th Overseas Battalion, C. E. F.

CANADIAN EXPEDITIONARY FORCE

Discharge Certificate

This is to Certify that No. 726039 (Rank) Sergeant
Name (in full) COOPER, Stanley enlisted in
the 109th Overseas Battalion
CANADIAN EXPEDITIONARY FORCE at Lindsay, Ont. on the 21st
day of December 1915
HE served in Canada, England and FRANCE
and is now discharged from the service by reason of in accordance with R.O. 1420
Demobilization. Auth. 3DD 3. C. 756, D. 12.3.19

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 22 years 4 months

Height 5 feet 8 inches

Complexion Dark

Eyes Dark Blue

Hair Dark Brown

Marks or Scars

Scar on under side of right leg

above ankle

S Cooper

Signature of Soldier

R. H. Rapp Leut

Issuing Officer

O. C. Discharge Section

No. 3 District Depot

Rank

Date of Discharge 14.3.19

Appointment

Signed at Kingston, Ont. this 14th day of March 1919

in Military District No. 3

File Reference No. 3DD 3. C. 756

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

P.P.O.R.C. Hospital,
Coedean Camp, Berhill, Ex.,

726079

Lt. Cooper S.

1.11

1918.

This is to certify that I have this day examined the marginally
note man and found him to be free from Infectious Disease,
Transmissible Skin Disease, Venereal Disease, and Vermin, and
that he is fit to travel.

..... Capt.
M. C.

COMMANDANT - PRINCESS PATRICIA CANADIAN RED CROSS HOSPITAL,

COODEN CAMP, BEXHILL, SUSSEX.

| | | | |
|---------------------|-----------------|--------|-----|
| Orderly Officer. | Capt. Phillips, | A.C. | CMC |
| Next for Duty. | Capt. Konnelly, | G.L.D. | " |
| Orderly Sergeant. | Sgt. Chapman, | F.O. | " |
| Next for Duty. | Sgt. Holmes, | A. | " |
| Orderly Corporal. | L/Cpl. Speight, | H. | " |
| Next for Duty. | Cpl. Sherwood, | F.C. | " |
| Dispensary on Duty. | Pte. Evens, | T.E. | " |
| | Pte. Francis, | R.J. | " |

NAME OF KIN & DIAGNOSIS S.I.R.

Reg. No. 726039 Rank. *Oste* Name. *Cooper, Brit^o*

Relation. *Wife* Name. *Amelia Cooper*

Address. *West Guilford*

Age. *24* Service. *3 3/4* Religion. *Ch^o and A. I.*

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

9093

Aug 4/16

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

RATE OF ASSIGNMENT

| | | | |
|-----|--|--|--|
| 15- | | | |
|-----|--|--|--|

5-2-7-C.21
BOK

PARTICULARS OF SEPARATION ALLOWANCE

No. 726039
 Rank Cpl. Promoted Reverted Discharge
 Soldier's Name Stanley Cooper
 Battalion "L" Co. 109th Battrn.
 Beneficiary
 Relationship
 Address

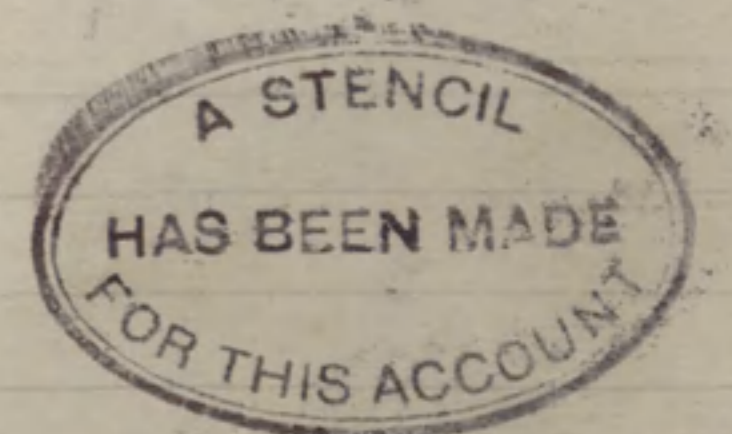
PARTICULARS OF ASSIGNMENT

Name Mrs Geo. Cooper
 Address West Guildford Ont
 Change of Address
 1
 2
 3
 4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---------|------------|------------|------------|-------|----------|
| 1917 | | | | | 03678821 |
| Dec 31 | | | 255 - | 255 | |
| Jan '18 | C 68029 | | 15 | 15 | Hd |
| Feb | A 98389 | | 15 | 15 | |
| Mar | a 116517 | | 15 | 15 | ✓ |
| Apr | O 7989 | | 15 | 15 | |
| May | M 15058 | | 15 | 15 | |
| June | E 26585 | | 15 | 15 | |
| July | S 30001 | | 15 | 15 | |
| Aug | E 39884 | | 15 | 15 | 1/2 |
| Sept | J 48457 | | 15 | 15 | |
| Oct | C 4495 | | 15 | 15 | |
| Nov | A 57653 | | 15 | 15 | |
| Dec | A 65619 | | 15 | 15 | |
| JAN | M 70194 | | 15 | 15 | |
| Feb | M 81391 | | 15 | 15 | |
| | | | 465 | 465 | |

M. F. W. 128
400M-6-17-1772-39-1141
L. L. 22320-M. & D. 7983.

A/c Closed 28-2-19
 Ret'd per. Royal George
 Date 20-2-19 F.X. 25/19
 M.D. 3 Clerk
 72424



MILITIA AND DEFENCE
ASSIGNED PAY
OVERSEAS CONTINGENTS

To Whom *Mrs Geo. Cooper*
Address *West Guildford*
Ant-

By Whom Assigned *Cooper, Stanley*
Regtl. No. *726039*
Rank *Pte Cpl*
Corps *D.C. 109th Batta.*

Rate *15⁰⁰/₁₀₀*

AUG 1 1916

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |



1000
1000
1000

1000
1000
1000

1000
1000
1000

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

M. F. W. 12a.
 50m.-4-16.
 1772-39-819.

Sheet No. 2.

Mrs Geo. Cooper

L. L. Job 310.—Req. 6574.

PAYMENTS.

Name of Soldier

Cooper, Stanley

726039 pts 2nd Coy 109th Battr-

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|----------------|-------------------------|----------------------|------------------------------|
| | | | | <i>15⁰⁰</i> |
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | <i>U 15159</i> | <i>15</i> | |
| Sept. | | <i>U 17236</i> | <i>15</i> | |
| Oct. | | <i>U 22310</i> | <i>15</i> | |
| Nov. | | <i>D 25826</i> | <i>15</i> | |
| Dec. | | <i>X 32250</i> | <i>15</i> | |
| Jan. | 1917 | <i>X 35768</i> | <i>15</i> | |
| Feb. | | <i>X 41989</i> | <i>15</i> | <i>15 R</i> |
| March | | <i>Y 49302</i> | <i>15</i> | <i>15-B</i> |
| April | | <i>9 963</i> | <i>15</i> | <i>15 E</i> |
| May | | <i>30 7129</i> | <i>15</i> | |
| June | <i>N 18357</i> | <i>14194</i> | <i>15</i> | <i>15 cancelled 30/14 JH</i> |
| July | | <i>X 20275</i> | <i>15</i> | <i>W</i> |
| Aug. | | <i>D 38165</i> | <i>15</i> | <i>D</i> |
| Sept. | | <i>H 35120</i> | <i>15</i> | <i>D</i> |
| Oct. | | <i>E 46387</i> | <i>15</i> | |
| Nov. | | <i>N 52283</i> | <i>15</i> | |
| Dec. | | <i>A 45150</i> | <i>15</i> | |
| Jan. | 1918 | | | <i>255</i> |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

Am

cu

WAL

AUG 1 1916

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

MEDICAL CASE SHEET.*

No. in
Admission
and
Discharge
Book.

Regimental No.

Rank.

Surname.

Christian Name.

426039.

Sgt.

Cooper.

S.

Unit.

Age.

Service.

Year

1918.

21st Canadians.

21.

2 ¹⁰/₁₂.Grange War
Station
Hospital
and Date.

Disease Fractured Clavicle Lt. S. W. Lt. Sholder.

3-9-18.

M. O. visit & exam. wound dirty & dirty Jumentation

5-9-18.

M. O. visit wound cleaned.

9-9-18.

M. O. visit & exam. strapping removed.
slings applied. possible massage.

14-9-18.

M. O. visit wound nearly healed.

16-9-18.

M. O. .. treatment as before.

23-9-18

Transferred for Rest Cure.

G. A. Hull

T1640

Princess Patricia Canadian Red Cross Hospital,

Cooden Camp, Bexhill,

20 SEP 1918

1.11.18

Transferred to A.T. H.

Wound 6 inches long 6 from 3 inches
 Wound 3 inches deep night. Abdominal
 tenderness night this from + liquid

G. A. Hull

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station
and Date.

Station
and Date.

12

Forms
I. 1237
12

No. 14 Canadian
GENERAL HOSPITAL
HEADS, CARBOURNE, QUEBEC

B. F. H.

Army Form I. 1237.

MEDICAL CASE SHEET.*

| | | | | |
|--------------------------------------|--|-------|----------|-----------------|
| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
| | 726039 | Sgt. | Cooper. | S. |
| Year | Unit. | Age. | Service. | |
| | 21 st Bn. | 21 | 33/12 | |
| Station and Date. | Disease ^{Super.} Appendicitis. | | | |
| Nov. 1 st | Admitted to Hospital 1/11/18 p.m. | | | |
| | Complaining Pain in right side 1 1/2 hours after he suffered last evening pain was severe and continued throughout the night, gradually easing off towards morning. | | | |
| | Vomited several times during the night, and was unable to retain any nourishment, but now feels hungry (7 p.m.) | | | |
| | He states having had frequent attacks of indigestion, also says he has had slight cough since coming to England last Sept. | | | |
| | Examination Pt. is flushed, skin is warm mucus membrane good colour - tongue is coated, breath offensive. | | | |
| | Abdomen No distension, tenderness in R.L.D. & right loin. | | | |
| | No dulness, No percussion. | | | |
| | Heart & Lung - Neg. | | | |
| | Temp. on Admission 98. | | | |
| | Pulse " " 60 | | | |
| | Res. " " 18 | | | |
| 1/11/18. | Blood Count. W.B.C. 14,200 | | | |
| | Polys. 63 ofc, Lymphs 32 ofc, Eosinos 2 ofc Htrans 3 ofc | | | |

* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station
and Date.

2-11-18

Urinalysis - Neg.

2-11-18

Acute catarrhal appendix removed through
left iron incision

16/12/18

Good recovery - transferred
to P. R. R. X Hosp. Looan.

16-12-18

Wound - fine No. 89.

W. S. S. S. S.

726039

ORIGINAL MEDICAL HISTORY SHEET.

Surname: Cooper Christian Name: Stanley

Examined on 21 day of Dec 1915 at Haldenham

Approved by J. McCulloch Capt. Medical Officer Rank 109th Overseas Battalion, C.M.O.

Birthplace City or Town West Gullford County Haldenham

Apparent age 20

Trade or occupation Farmer

Height 5 Feet 8 Inches

Weight 125 Lbs.

Chest measurement Minimum 31 inches Maximum expansion 34 inches

Physical development good

Small-Pox Marks none

Vaccination Marks Arm Right none Left One Number One

When Vaccinated last Feb. 10th 1916

(a) Marks indicating congenital peculiarities or previous disease none

(b) Slight defects but not sufficient to cause rejection

Table with columns: Date, Fit or Unfit, EXAMINED FOR RE-ENGAGEMENT. Includes handwritten entries for 14/1/16 and 6 SEP 1918.

Table with columns: Date, Result, VACCINATIONS. Includes handwritten entry for 10.2.16 with result 'Good'.

Table with columns: Date, Result, ANTI-TYPHOID INOCULATIONS, ETC. Includes handwritten entries for 26.4.16, 3.5.16, and 9.5.16.

Enlisted on 21 day of December 1915 at Haldenham

Table with columns: CORPS, REG'TL NUMBER, HABITS, DATE. Includes handwritten entries for 109th Batt, 726039, and 21st Bn.

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Table with columns: STATION, DATE, DISEASE, RESULT. Includes handwritten entries for Kennel Pool and Benfield.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

CANADIAN

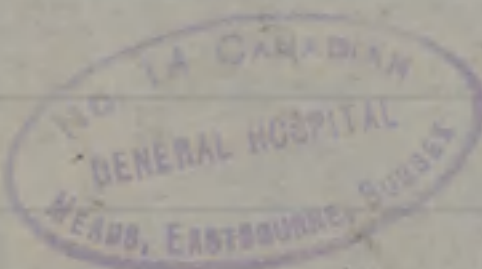
Atkinson

Christie

Cooper

Surname

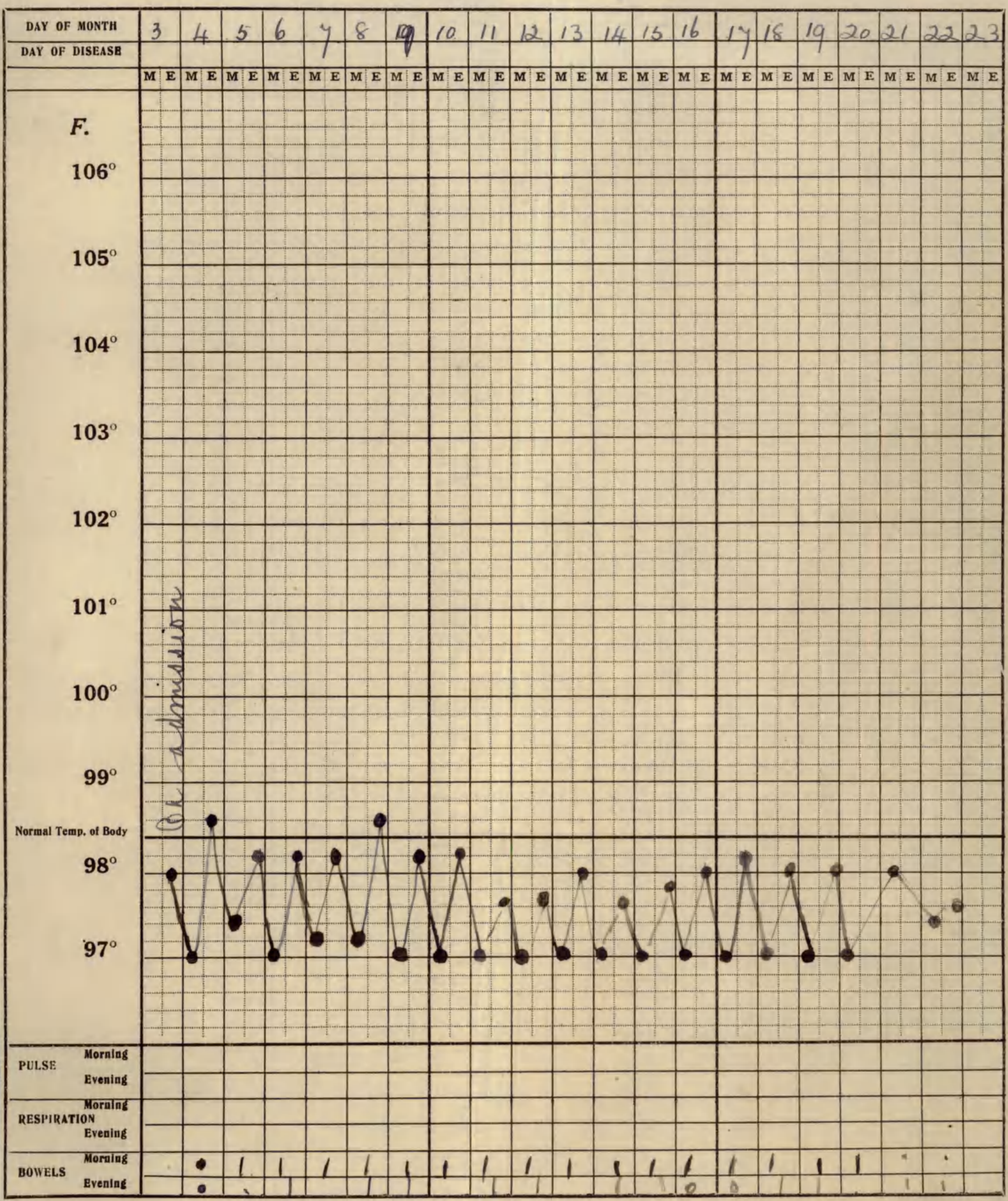
| STATION. | Date of Arrival at the Station. | DATES OF | | | | | | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease : how induced : if mild or severe : if completely recovered from ; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|--|---------------------------------|--------------------------|-------|------|--------------------------|-------|------|--|-----------------------------|--|-------------------------------|
| | | Admission into Hospital. | | | Discharge from Hospital. | | | | | | |
| | | Day | Month | Year | Day | Month | Year | | | | |
| Grauge War Hosp Deal. | | 3 | 9 | 18 | 23 | 9 | 18 | Ac. Clavicle (L) S.W (L) Slumudu | | Forums torn out 4/9/18. Strapping removed - healed. Transferred for Bethel | J. S. Huckle |
| BY HOSPITAL, SHORNCLIFFE | | 20 | 9 | 18 | 26 | 9 | 18 | Ac | 3 | Transferred to Bethel | D. McDougall |
| Princess Patricia Canadian Red Cross Hospital, Camp, Bexhill. | | 20 | SEP | 1918 | 1 | 11 | 18 | Appendicitis | 2 | Transferred to A. J. H. | J. S. Huckle |
| NO. 14 CANADIAN GENERAL HOSPITAL, BEAUFORT, EASTBOURNE, SUVA | | 1 | 11 | 18 | 16 | 11 | 18 | Sw. of shoulder, Ho. Fract. clavicle. Suppur. appendicitis | | Ac. cutaneous of peridicitis. Appendectomy good recovery. Transferred to Corden. | J. S. Huckle |
| Princess Patricia Canadian Red Cross Hospital, Cooden Camp, Bexhill. | | 16 | 12 | 18 | 14 | 1 | 19 | | 29 | Ac. To duty. Handed in | J. S. Huckle |



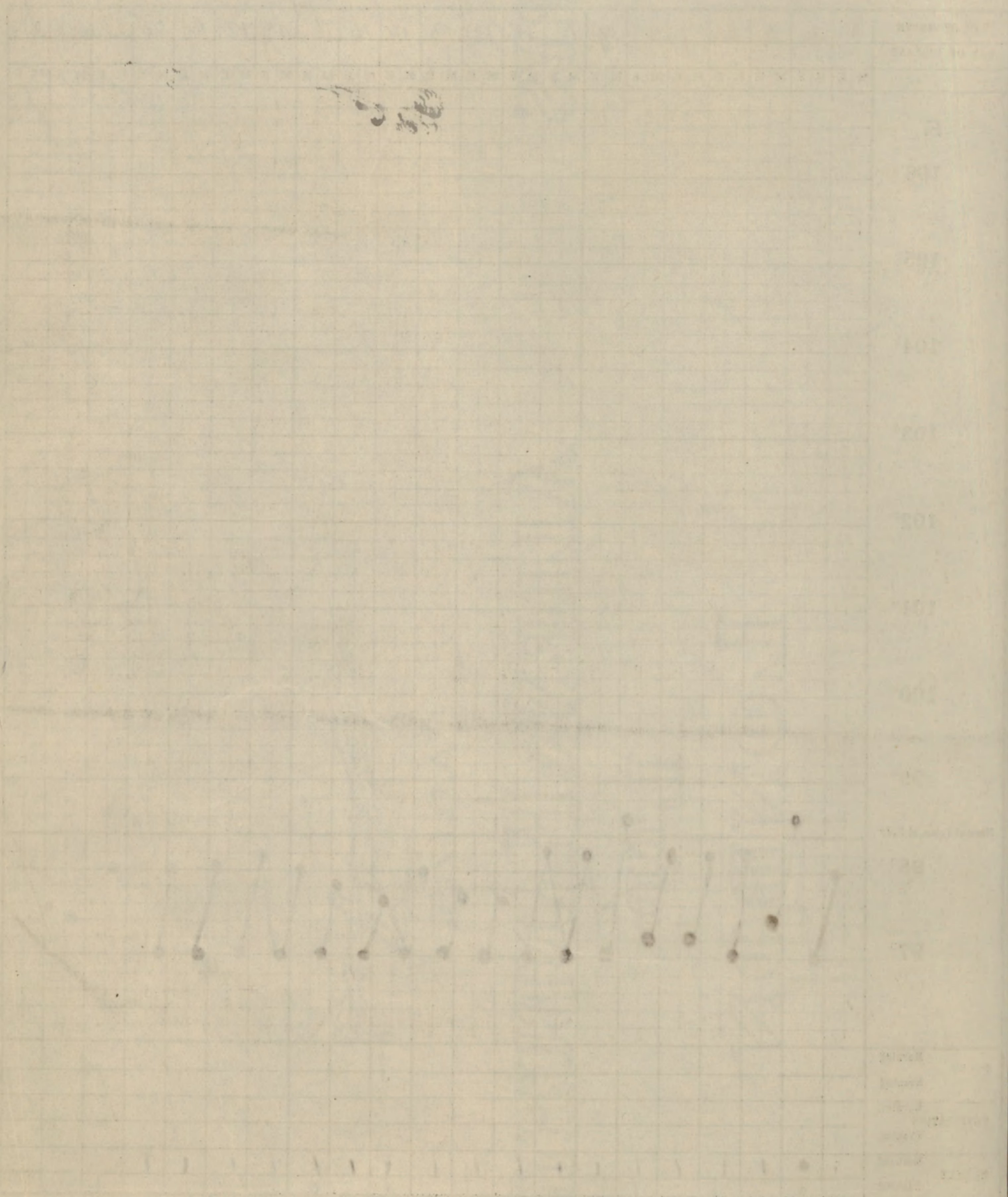
acquired Clavical. Left.
W. L. Shoulder..

MORNING AND EVENING CHART.

Name Cooper. S. Age 21 Admitted 3. 9. 18



MORNING AND EVENING CHART



Rank _____ Name **Cooper, Stanley** Reg'l No. **726039**
 Unit _____ If in perm. Corps, }
 What Unit? } Married or Single **Single.**
 Place and Date of Enlistment **Lindsay, 21st Dec. 1915** Place of Birth **West. Guilford.**
 Name and Address, Next-of-Kin **Amelia Cooper.**
West Guilford P.O. Ont Canada Relationship _____
 Assigned Pay Monthly \$ _____ Payable to _____ Relationship _____
 Separation Allowance \$ _____ Payable to ~~_____~~ Relationship _____

N/L. R.E. No. **15764**
 File No. _____
 Category _____

Discharge, Date and Place _____ Reason _____ Character _____

H. W. V., Ld.—9546-16.

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|-----------|---------------------|--|-----------|------------|---|
| Date. | From whom received. | | | | |
| | | ARRIVED in England per. H.M.T. 2810 | | 31. 7. 16 | |
| 5. 8. 16 | GC. 109 | App'd Prov. Cpl | Oxney. | | Pt II 76. 218. |
| 5. 10. 16 | ✓ | S.O.S to 21 st Bn | Bramshott | 5. 10. 16 | — " — 279. |
| 9. 10. 16 | 21 Bn | Taken on strength | Field | 6. 10. 16 | — " — 58 |
| 9. 10. 16 | ✓ | Reverts to Ranks on arrival | ✓ | 6. 10. 16. | — " — 58. |
| 20. 4. 17 | ✓ | Adm No 1 Conv Depot | Boulogne | 12. 4. 17 | BRP 490 GSW FACE SET ON |
| ✓ | ✓ | Dis to Base Details | ✓ | 12. 4. 17 | — " — |
| 24. 8. 17 | ✓ | Adm. 1 st South African Gen. Hosp. Abbeville | | 16. 8. 17 | SSW back CPA. 591 Rt Leg & thigh |
| 18. 9. 17 | ✓ | App'd Lance Corp. | Field | 12. 1. 17 | Pt. II 86. |
| 18. 9. 17 | ✓ | Promoted Cpl. | ✓ | 9. 4. 17 | Pt. II 86 |

A.T.B. 103 CHECK
 18 APR 1917
 [Signature]

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|----------------------------|----------------------|--|--------------|-----------------------------------|--|
| Date. | From whom received. | | | | |
| 3-10-17 | E.O.R. | Trano No. 5 Conv. Depot | Cayena | 24-9-17 | 6 L.A. 27 ^{9.5W. Back.} R. Leg & thigh. |
| 18-10-17 | | Dis. to Base Details | Cpl. Etaples | 10-10-17 | 6 L.A. 40. ✓ |
| 8-1-18 | 21 st Bn. | Promoted Sergeant. | Sgt. Field | 7-11-17 | Pl. 2. |
| 21-5-18 | ✓ | Awarded M.M. for bravery. | ✓ | In the field 25 th /18 | Pl. II 3846. 920652 (6 th Sep) |
| 3-9-18 | E.O.R. | "Wounded" | ✓ | 28-8-18 | 6 L.A. 309. ^{9.5 W} L. Shoulder |
| <i>Bar to M.M.</i> | | | | | |
| 10-9-18 | E.O.R.D | posted from 21 st Bn. | Sgt. Sjaford | 3-9-18 | 21 st Bn. 211 ^{9/14/18} 225 |
| 14-1-19 | 6 th Bn | posted from E.O.R.D | " Willey | 14-1-19 | 6 L.A. 14 ^{9/14} 914-1-19 |
| 25-1-19 | - | S.O.S to Kinmel Park Rlyf. M.D.3. | " | 24-1-19 | D. 21. |
| <i>S. L 10. 10. 2. 19.</i> | | | | | |
| 8-8-19 | O 1/2 R. | S.O.S. to Canada | " London | 10-2-19 | After Order 5 |

Please file of Cpl

G.R. Rank *Cpl* Name COOPER, Stanley Reg'l No. 726039 ✓
 Unit 109th Bn. If in perm. Corps, }
 What Unit? }
 Lindsay, }
 Married or Single Single. ✓
 Place and Date of Enlistment 21st Decr., 1915. ✓ Place of Birth West Guildford. ✓
 Name and Address, Next-of-Kin Amelia Cooper, ✓
 West Guildford P.O. ✓ *Ont. Canada* Relationship
 Assigned Pay Monthly \$ Payable to Relationship
 Separation Allowance \$ Payable to Relationship

Discharge, Date and Place Reason Character
 H. W. & V., Ltd.—7165-16.

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|---------------|-----------------------------|--|-------------------|-----------------|--|
| Date. | From whom received. | | | | |
| | | | | | |
| | | Arrived in England per H. M. T. 2810 31-7-16 | | | |
| 5.8.16 | <i>OC. 109th</i> | <i>App'd Prov. Cpl</i> | <i>Oscney</i> | | <i>Pt. II DO. 218</i> |
| 5-10-16 | <i>Do</i> | <i>S.O.S. to 21st Bn</i> | <i>Bramo Hall</i> | <i>5-10-16</i> | <i>Pt II. DO. 279</i> |
| 9-10-16 | <i>21st Bn</i> | <i>Taken on strength.</i> | <i>Field</i> | <i>6-10-16</i> | <i>" II 58</i> |
| <i>"</i> | <i>"</i> | <i>Reverts to Pte on arrival in "</i> | <i>"</i> | <i>6-10-16</i> | <i>" 58</i> |
| <i>4.1.17</i> | <i>"</i> | <i>Attd. to 21st Bn Co. C.S. for duty</i> | <i>"</i> | <i>18.12.16</i> | <i>" Canceled by P.O. 13.</i> |

*checked
11/10/16
W.P.*

CANADIAN EXPEDITIONARY FORCE.

M.F.W. 44.
1133 (D.P. 250M-12-18.
1772-39-903.

ORIGINAL

LAST PAY CERTIFICATE

Regimental No. 726039 Rank Sgt Name Cooper S
(Surname first)
Unit 109 Wm who was* Dischgd
On March 14 1919, to.....
*Insert "discharged" or "transferred."

The following is a statement of the account of the above named from March to March 14 1919.
the inclusive date of transfer or discharge.

| | Dr. | Cr. |
|--|--------|--------|
| Bal. Dr. or Cr. from prev. month..... | | 172.64 |
| Regimental Pay..... <u>14</u> days at \$ <u>1</u> c. <u>35</u> | | 18.90 |
| Field Allowance..... <u>14</u> days at \$..... c. <u>15</u> | | 2.10 |
| Separation Allowance..... | | 75.- |
| Clothing Allowance..... | | |
| Post Discharge Pay..... | | |
| *Other Credits | | |
| Advances | | |
| Separation Allowance and Assigned Pay Cheque No..... | | |
| *Other Charges | | |
| Balance on transfer or on discharge, cheque No..... <u>6450</u> | 228.64 | |
| Total | 228.64 | 228.64 |

*Give particulars.

A monthly stoppage of \$ 15- (†) has..... (‡) been paid on account of
Assigned Pay for the month of Feb 1919 }
and Separation Allee. for month of..... 191..... } (to) Assignee Myself Cooper
(Address) West Gullford Ont
(†) Insert amount to be assigned, whether it has been paid or not. (‡) Insert "not" if amount has not been paid for period of account.

ON TRANSFER OF AN OFFICER.

Outfit Allowance of \$..... has been paid by Paymaster, Military District No.....

REMARKS:—

State (1) date of enlistment..... married or single.....
(2) Separation Allowance, entitled or not..... (3) Reason for discharge.....
(4) Authority for discharge or transfer..... 300-2-C-756

NOTE.—S.A. & A.P. Card and Index Card (M.F.W. 71) are to accompany Last Pay Certificate on transfer.

I have carefully examined this statement of account and find it to be a correct extract from the Pay Account of the officer or soldier.

Date March 12/19
Place Kingston Ont

W Peters J
OFFICER I/C DEMOBILIZATION PA
MILITARY DISTRICT No. 3
Paymaster.

- N.B.—(A) This form is to be used for all ranks (vide Article 122-130 and 141) Financial Instructions, C.E.F., 1916.
- (B) For purposes of transfer it is to be made out in triplicate. Copies will be disposed of in accordance with instructions as laid down in Routine Order No. 1307, dated 12th Nov., 1918. Payment of the balance will not be made and the words "or on discharge cheque No." will be deleted.
- (C) For purposes of discharge it is to be made out in duplicate. One copy to accompany discharge papers, and one copy for retention as a record. As payment of the balance will have been made, the words "on transfer or" will be deleted.
- (D) If a man on discharge is entitled to Post Discharge Pay, Last Pay Certificate will be made out as in "C" with an additional copy to be forwarded to the District Paymaster.

6450 - 228.64
Attached

COMPILED BY F129
CHECKED BY g.m.

CHECKED BY
183 days

DEPARTMENT OF MILITIA AND DEFENCE.

WAR SERVICE GRATUITY.

3-C-901

OTTAWA, CANADA.

Declaration required of Officers, Warrant Officers and Men who claim War Service Gratuity under Order-in-Council (P.C. 3165), dated 21st December, 1918.

If the applicant will enquire at the local Branch of the Canadian Patriotic Fund he will be informed if there is an official who will take this Declaration free of charge.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE DISTRICT PAYMASTER OF THE DISTRICT IN WHICH THE SOLDIER WAS DISCHARGED.

1. Christian Names *Stanley* 2. Surname *Cooper*
3. Rank *lgt* 4. Original Unit *109th Bn* 5. Reg. No. *424039*
6. Address, in full, to which future payments of gratuity are to be forwarded
West Guelph
Ontario
7. Date of enlistment in the C.E.F. *Dec 21st 1915*
8. Names of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge *not applicable*
9. Relationship of such dependent *not applicable*
10. Present address, in full, of such dependent *not applicable*
11. Is said dependent now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? *not appl.*
12. Were you at any time on the strength for pay and allowances of a unit of the C.E.F. which was out of Canada or the United States when such pay and allowances were issuable? If so, give particulars of one such unit and dates of service overseas with such unit:—
109th Bn at Borden Camp
Aug 21/1916 - till - Oct 4/1916
13. Were you on the strength for pay and allowances of the Clearing Services Command, having been at any time on duty outside of Canada or the United States? *no*
14. Were you on active service only in Canada or the United States? If so, give particulars of units and dates of such service *not applicable*
15. Give total length of time which you served on active service, whether in Canada or Overseas, setting out particulars of units on whose strength you served *3 years and 3 months service with 109th Bn - 21st Bn*
16. Were you at the time of enlistment a civil employee of the Dominion Government? If so, state Department *no*
17. Were you a member of the Permanent Force at the time of enlistment in the C.E.F.? *no*

18. Have you had more than one enlistment? If so, give particulars of discharges and re-enlistments, and under what regimental numbers and units. *no*
19. Have you already received any payment of Post Discharge Pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid *no*
20. Have you been issued with a War Service Badge? If so, what class? *Class A*
21. Have you, during the present war, served in the Imperial Forces? *no*
22. Are you entitled to receive, or have you received any gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled *no*
- 23 (a) Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England *no*
 (b) If so, was such reversion in consequence of misconduct or inefficiency? *no*
24. Are you now serving in the C.E.F. *no* If not, give:—(a) Date of discharge *March 14th - 1919* (b) Reason for discharge *Remob.*
25. Are you at present a member of and in receipt of pay and allowances from any Canadian naval or land forces? If so, give unit *no*
26. Did you at any time serve at the front in an actual theatre of war? If so, give particulars of one unit which you served at the front, and dates of such service with that unit *Unit in France 21st Bn. Oct 8/1916 - till Dec 9/1918*
27. (a) Are you receiving treatment from the Department of Soldiers' Civil Re-establishment? *no*
 (b) If so, are you in receipt of full pay and allowances from that Department? *no*

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and in virtue of the Canadian Evidence Act.

Signature of Applicant: *J. Cooper*

Place of Residence: *West Guildford Ontario*

Declared before me at: *London Ont.*

This *14th* day of *March* 19*.19.*

Signature of Barrister of the Supreme Court Stipendiary Magistrate, Notary Public, Justice of the Peace, or Commissioner of the Administration of Oaths.

J. J. Mooney Capt.

POST DISCHARGE PAY.

| Date paid | Paid Soldier | Paid Dependent | War Service Gratuity | Net amount due |
|-----------|--------------|----------------|----------------------|-----------------|
| | | | <i>183 days</i> | <i>\$420.00</i> |
| | | | | |
| | | | | |

Certified Correct.

District Paymaster.

West Guilford and

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 226039 Rank Sgt Surname C. A. PIERRE
(Give name in full)
Stanley
Unit or Corps 3rd CCW Birthplace West Guilford

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique good Weight 140 lbs. Height 5 ft. 8 in. Colour of Eyes Blue
Nutrition good
Pulse 72
Condition of arteries good
Vision Rt. 10 Left 10
Hearing (conversational voice) Rt. 18 ft.
Left 18 ft.

Identification marks, scars, or deformities.
(Give cause and date of origin.)
Scar behind left shoulder

Opinion as to general health and physical condition Fit m. d. d. s.

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary System No Cardio-Vascular System No
Special Senses No Integumentary System No Respiratory System No
Disturbance of mentality No Muscular System No Digestive System No
Osseous and Joint System No Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Nil. Man has no complaints

E. M. May
Lieut. A. M. O.
For A. D. M. S. No. 3
11-3-19

EXAMINATIONS.

THIS SECTION FOR USE OVERSEAS—

Examined at.....(Overseas)

Date SignedM.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA—

Examined at.....(Canada)

Date ... *11/2/19* Signed ... *W. Margulies*M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature ... *J. Cooper*

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

D

DUPLICATE
H.Q. 54-21-23-53

To be made out in duplicate.

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....

109th OVERSEAS BATTALION, C. E. F.

(2) Regimental Number *226039*.....

(3) Full Name of Soldier *Stanley Cooper*.....

(4) Place of Birth *West Guilford Haliburton County*.....

(5) Are you married, or not? *not married*.....

(6) If married, state,
(a) Full name of your wife.....

(b) Present Postal Address *West Guilford Post Office*.....

(7) Are you a widower? *no*.....

(8) Have you any children? *no*.....

If so, give number of boys and girls.....

Also their names and ages.....

(9) Is your Father alive? *Yes*

If so, state name and address *George Cooper, West Guildford, Ont.*

(10) Is your Mother alive? *Yes*

If so, state name and address *Annelia Cooper West Guildford*

(11) If your Mother is a widow? *No*

Are you her sole support, or not? *No*

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

(15) Are you insured? *No*

If so, in what Company? _____

Have you made arrangements for payment of your Insurance premium? _____

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date *JUL 11 1916*

[Signature]
Lt. Col.
Officer Commanding
O. C. 109th Overseas Battalion, C. E. F.

M.D.C. WING 3.

D.M.S. 1375.

Medical Examination upon leaving the Service of an Officer fit for general service or a Soldier fit for duty.

Officers leaving the Service upon being found unfit for general service by a Medical Board, and Soldiers leaving the Service upon being found otherwise than fit for duty by a Medical Board, are not to be reported on this Form.

Rank Sgt. Name STANLEY Surname COOPER
Unit or Corps 6th Reserve (If a soldier) Regtl. No. 726039
Born at West Guilford Ontario on, date 1st Nov. 1896
Signature (for identification) Stanley Cooper

The examination is to be made jointly by two Medical Officers.

1. PHYSIQUE—Any deformity, maiming or lameness? If so, describe. no

Weight 154 lbs. est
Height 5 ft. 10 ins.

2. NUTRITION AND DIATHESIS? normal

After searching inquiry and thorough examination is any evidence found of disease or impairment of the parts indicated below? If so, describe.

3. NERVOUS SYSTEM? normal

4. RESPIRATORY SYSTEM. normal

5. HEART?
Abnormal Sounds? no
Abnormal Size? no
Pulse Rate? 76 Intermittence or irregularity? no

6. ARTERIES.—Any hardening? no

7. DIGESTIVE SYSTEM? normal

8. GENITO-URINARY SYSTEM?
Urinalysis—S.G.? 1024 Reaction? ac Albumen? no Sugar? no

9. SKIN, MIDDLE EAR, EYE or any other part? normal

10. Is there any evidence of impairment of health or physical condition not mentioned above? If so, describe. no

11. Opinion as to the health and physical condition of the one examined? good

Examined at General Pk { Signed J. J. [unclear] M.O.
Date 27/10/19 { Signed J. Locke M.O.

If any disease or impairment of health or physical condition is discovered, this report should be sent at once to the O.C. concerned for the Officer or Soldier to be sent before a Medical Board for regular boarding.

Medical Examination upon leaving the Service
at an Office for general service of a Soldier in the Army

NAME: COOPER
REGIMENT: 100th
COMPANY: A

1864
2 10

Examined

Examined

Examined

Examined

no
no
no

Examined

Examined

Examined

Examined

Examined

Approved by
2/11/64
J. H. [Signature]

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) COOPER S.
REGIMENT 21st Batt. RANK Sgt. No. 726039.

Date of Examination in England 27.1.19. Date of Examination in France _____



1. ... made ... individual ... time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

PRESENT DENTAL REQUIREMENTS

1. FILLINGS 19 30
2. EXTRACTIONS _____
3. CROWNS _____
4. DENTURES
 - (a) Full Upper _____
 - (b) Part Upper _____
 - (c) Full Lower _____
 - (d) Part Lower _____

HAS HE EVER REFUSED DENTAL TREATMENT? _____

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)
(a) In Canada _____
(b) In England no.
(c) In France _____

KINMEL PARK,
NORTH WALES.

Signature of Dental Officer C. Graham Sgt.

M.D.

DATE

Name of Recipient
 Address
 City
 State
 Zip

Mr. J. M. Cooper
 1234 Main St.
 Springfield, Ill.
 62761

30 30

30

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

Casualty Form—Active Service.

250M.—1-16.
H. Q. 1772-39-920.

Unit, Regiment or Corps

109th OVERSEAS BATTALION, C. E. F.

Regimental No. 726039 Rank Private Name Cooper Stanley

Enlisted (a) 21-12-15 Terms of Service (a) D of W. Service reckons from (a) 21-12-15

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended _____ Re-engaged _____ Qualification (b) Farmer.

| Report | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|---|-------|------|--|
|--------|---|-------|------|--|

Embarked Canada
Disembarked England
Appointed W/Pl.

Halifax 24.7.16
Liverpool 31.7.16
Dancey 5.8.16

Part # Order 218

Capt.

ADJUTANT

109th Overseas Battalion, C. E. F.

Transferred for Overseas Service with 21st. Btn. 5-10-16 D.O. 279

W. Aseltine Capt.

ADJUTANT

109th Overseas Battalion, C. E. F.

C.B.D. Arrived & Taken on Strength
" Left to join unit.

C.B.D. 6/10.
" 2/11/16.

PT. II. O. 58. 9-10-16.
NR. 2/11.

21st BATTALION

Do. Arrived unit
Do. Attached 4th I. Coy. C.E.

Fields 5/11
" 18/2/16

B 213 17/11 Dec 235. 27/16
" 20/2/16 Pt. II. O. 1.4/17

Do. TO LEWIS GUN COURSE.
Do. at duty from Lewis Course
C.B.D. Taken on from Boulogne "A"

" 26-12-16.
Do 1-1-17
C.B.D. 17-4-17

" 29/12/16.
B-213 5/1.
N.R. 1/4.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

CERTIFIED CORRECT.
12 OCT. 1916
OFFICE RECORDS LONDON.

Cancelled 13

726039

Cooper, S.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents. |
|----------|----------------------------|--|----------------------------|----------|---|
| Date | From whom received | | | | |
| 16/4. | 21 st Bn | Wounded to | Field amb. | 9-4-17 | Letter DAAG Can Sec KI. 16/2701. D.O.S. 292 d/21-4-17. |
| | C.B.D. | Left for unit. In the | Field. | 19-4-17 | NTR. 19/4/17. |
| | 1 Con. Dep. | S.W. face. adm. | 1 Con. Dep. | 12-4-17 | W.3034. |
| | Do | Unfit to Base Details | 12/4. | Do. | |
| 29/4 | 21 st Bn | At duty from hospital | Field | 22/4 | B-213. |
| | 1 S.A. Gen | F.S.W. back. by R. Hugh | 1 S.A. Gen | 16/8 | W.3034. |
| | 5 Con Dep. | Do. Adm | 5 Con Dep | 24/9 | Do. |
| | 2 C.D.B.D. | D.O.S. from 5 Con Dep. a | 2 C.D.B.D. | 11/10 | N.R. |
| | 21 st Bn | Appt. & 1 Cpl. vice Higgins | Field | 12-1-17 | } Pt 2 O. 86 d/18-9-17 |
| | Do | Promoted Cpl. vice Higgins | Do | 9-4-17 | |
| | 5 Con Dep | Left for unit | Base Depot | 10/10 | W.3034 |
| | 2 C.D.B.D. | Arrived. | Field | 17/10 | N.R. |
| | CCRC | Left for unit | CCRC. | 17/10 | N.R. #13 |
| | Can. Corps Rein. Camp. | | Field | 6-11-17 | N.R. |
| 24/11. | 21 st BATTALION | Joined | 21 st BATTALION | 20-11-17 | B-213. |
| | Do | Granted 14 days Leave | Field | 2-12-17 | Pt II O. 109 d/21-12-17 |
| 29.12.17 | Do | Rejoined from leave. | " | 20.12.17 | B-213 |
| | Do | Promoted Sergeant | Field | 7-11-17 | Part II Ord. 2 d/8-1-18 |
| 25/4/18 | L. G. | Awarded the Military Medal | Field | | 30662 - Pt. II O. 38 d/21-5-18. |
| | 42 CCS | S.W. Shldr L - adm | 42 C.C.S. | 27-8-18 | } A 36. |
| | Do | Trans. to | 5 A II. | 28-8-18 | |
| | 53 Gen'l | Adm. | 53 Gen'l | 28-8-18 | W.3034. |
| | "Peter de Courck" | Invalided Wounded | | | W.3083 - 5941 |
| | | Posted to Eastern Ontario | England | 3-9-18 | Part II Ord. 71 d/17-9-18 |
| | | Regtl. Depot, Seaford. | | | |

Whogau

Major for Lt.-Col., A.A.G.

Canadian Section. G. H. O. 3rd Echelon B.E.F.

SERVICE AND CASUALTY FORM (Part I).

Army Form B, 103-1,
Part I.

| | | |
|---|-----------------------|---|
| (1)*Substantive rank *Acting rank [To be entered in pencil to facilitate alteration.] (4) Surname (5) Christain Names (6) Army Form, number of, Attestation } Form or Record of Service paper } (7) Whether of British or of Alien origin [vide A.C.I. 578 of 1918] (8) Date of birth as stated on enlistment (9) (a) | (2) Regiment or Corps | (3) Regtl. No. <div style="font-size: 2em; text-align: center;">726039</div> |
|---|-----------------------|---|

| | |
|---|--|
| (10) Enlistment (b) <u>21.12.15</u> | (11) Engagement (c) <u>D of A</u> |
| (12) Service reckons from (date) <u>21.12.15</u> | (13) Special conditions (if any) of enlistment (d) |
| (14) Any subsequent variations (if any) } of conditions of service } | Initials and Rank of an Officer. |
| (Authority) | (date) |

| (15) Category | Date | Medical Authority | Initials and Rank of an Officer | (16) (Record of Occupation in Civil life (vide Army Order 93 of 1917) |
|---------------|------|-------------------|---------------------------------|--|
| | | | | Industrial Group No. Trade or Calling Married or Single Particulars of Trade Test Occupation Cards despatched on (date) Second Occupation Card despatched on (date) |

| | | |
|------------------------------|------------------------------|-------------------|
| (17) Next of Kin | (Place) | (Signature of |
| (18) Demobilizer (f) | (Date) | (Posting Officer) |
| (19) Pivotal-man (f) | or (21) Corps trade and rate | |
| (20) Qualifications (g) | | |
| (22) Extended { | (23) Re-engaged { | |
| (24) Miscellaneous entries:— | | |

NOTES.—[a] Here enter particulars of any subsequent claim as to actual age after verification by birth certificate [vide A.C.I. 470 of 1918. [b] Whether direct or voluntary enlistment or called up under the Military Service Acts. [c] Whether for specified term of years or for duration of the war. [d] Whether "for Home Service only," or "not to be transferred without the soldier's consent, &c. [e] If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. [f] Required for demobilization purposes. [g] Signaller, Shoemaking, &c.

Army Form B. 103 (II.) to be gummed on here if required.

Nothing to be written in this margin.

W1889—PP 1150 1M 5/18 G.W.P.Co.(3490)

| (A) Report | | (B) Authority of Part II. of Orders | (C) Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I., 1816 of 1917. Corps and unit to which transferred and posted to be invariably named. | (D) Place of casualty | (E) Date of promotion, reduction, reversion, casualty, &c. | (F) Remarks, and initials and rank of an officer |
|---------------|-----------------------|---|---|-----------------------------|---|--|
| Date. | From whom received | | | | | |
| 10-9-18 | E.O.R. | Re 228 | S.O.S. on posting from 21st Bn. | Tield | 3-9-18 | <i>W. H. Kimmel</i> Lieut. for Major i/c Records, O.M.E.C. |
| 17-1-19 | de becker | BO 14 | S.O.S. on posting from EORD | Witley | 10-1-19 | |
| 25-1-19 | O.C. 6th Res. | B.O. 21 | S.O.S. on transfer to M. D. Wing. No 3 Kimmel Park | Witley | 24-1-19 | <i>W. H. Kimmel</i> OFFICER i/c RECORDS ON CAN. RES. Bn. |
| 10-2-19 | | | Embarked for Canada R.M.S. Royal George. Sailing 10 | | | <i>W. H. Kimmel</i> Adj. No. 1400000 |
| 8-8-19 | E.O.R.D. Personnel | A.O.S. | S.O.S. to Canada (MOB) S.L. 10 | | 10-2-19 | A.O.S. <i>W. H. Kimmel</i> For Dept. |

Nothing to be written in this margin.

WARD NOTIFICATION FORM

Ward A1

A. & D. No Regt. No. 726039 Rank Sgt. Name Cooper S.

Unit 21st Bn. Disease Appendicitis

1. Eye Specialist:
Exam. or treatment required of

3 1/2 Dentist:
Dental Treatment required
Send patient to Dental room

.....
Send patient to Eye Room:
Date 1918. Hour

Date 1918. Hour
..... Dentist

2. Operation
Operating Room required:

4. Diagnosis Corrected Due to:
(a) Error in Diagnosis, changed to

Date 7.11.18 1918. Hour 9am

(b) Supervening of another disease:

Nature of Case Appendicitis

Add

O.K. [Signature] Lt-Col. 15

dating from

Send patient to Operating Room:
Date 1918. Hour 9

5. Transfer from Ward to Ward:

..... E. Harvey N/S i/c

To be transferred from Ward
To be transferred to Ward

6. Recommended for:

- (a) Transfer to Special Hospital
for Epileptics Venereals
Tuberculosis Rheumatics
Insane Infectious
- (b) Transfer to Convalescent Home
for Special Treatment

(c) Transfer from Invaliding to
Active Treatment:

(d) Medical Board:

(e) Artificial Limb:

7. Seriously Ill

To be placed on seriously ill list
immediately:

Name and Address of Next of Kin:

8. To Be Taken Off Seriously Ill List:

From 1918

9. Notification of Death:

(to be sent in immediately)

Hour of Death

Remarks :-

10. To Be Discharged:

48 Hours

To Category

1/11/18.

14th Canadian General Hospital,
Meads, Eastbourne.

Regt. No. Rank & Name 726039... Sgt. Cooper, S.

Diagnosis Appendicitis Ward A-1

To: Officer i/c Laboratory.

Please carry out an examination of the accompanying specimen
of Mord with special regard to Differential Count

Date 1.11.18 1918.

W. H. H. H.
Officer i/c Ward.

LABORATORY REPORT.

| | |
|----------|--------|
| W. B. C. | 14.200 |
| Polys | 63% |
| Lymphs | 32% |
| Eosinios | 2% |
| Trans | 3% |



W. H. H. H.
..... Capt. C. A. C.
Officer i/c Laboratory.

Date 1-11 1918.

| | |
|-------------------|----------------------|
| Brush, br., | Brush, horse, tin, |
| Brushes, shaving, | Sheet, ground, |
| " Tooth, | Tin, Cavalry, |
| " Hair, | Bottle, water, |
| " Cloth, | Binocular, |
| Cap, Comforter, | Strip, greatcoat, |
| Comb, hair, | Wetigue shirt, |
| Card Identity, D. | Wetigue trousers, |
| Disc, Identity, | Haversack, |
| Port Table, | British can, |
| Gloves, woolen, | Bottle oil, |
| Holdall, | Full through, |
| Housewives, | Inventory horse tin, |
| Knife Table, | Inventory Belt, |
| Knife Glass, | Body band. |

Signature of MCO., or man S. B. Mills

Date, 30/4/17 record.

Canadian Army Service Corp. O.C.,

CASUALTY FORM ACTIVE SERVICE (A.F.B. 103 not available)

Regt No. 726039 Rank Sgt Name COOPER = S.
24-1-19 T.O.S. Wing 3, Kimmel Part, D.O. 23, Part 2, Jan 27, 1919.

8-7-19 S.O.S. on transfer to C.E.W. on proceeding
to CANADA, Part 2, D.O. 38, B-2-, 1919.

Embaw Lieut.
O i/c Records, Wing 3.

24
2
19

T.O.S. Casualty Company No. 3 District Depot.
for Disposal, Part Two D.O. 58 27-2-19

J. Williams LIEUT.
for O.C. Casualty Co., No. 3 District Depot

14/3/19 S.O.S. 300 Discharged PO: 1420 Kingston 14/3/19 Pt. 2. Order 74

[Signature] Lieut.
for O. C., No. 3 District Depot

Handwritten scribble

Discharged Kingston Pr 5 Order

10/1/5

PLR:8

PLR:8

PLR:8

1/1/5

PLR:8

PLR:8

Name

Cooper

Enl. Dec. 21/15

Date of Embarkation for England

24-7-16

Proceeded to France.

5-10-16

Returned to England.

3-9-18 Wd.

Date returned to Canada.

10-2-19

P.R. 2855.

(over)
both kids
23/5/24

Leas. sheet.

9-4-17 S. W. face To duty 12-4-17

16-8-17 S. S. W. back, Leg. R. thigh To duty 11-10-17

27-8-18 S. W. L. shldr. To Eng. 3-9-18

Surname: Cooper
 Rank: Sgt.
 Christian Name or Names: S.
 Unit: 21st Batt. C.D.
 Reg. No.: 726039
 Troop: Batty.
 Date of Admission:

1 Conval Depot Boulogne
 Transferred
 Hosp. 12-4-17

1st African Gen. Abbeyville Hosp. 16.8.17.
 5 Conval Depot Cayeux Hosp. 24-9-17
 53 Gen. Boulogne Hosp. 28.8.18

Diagnosis: G.S.W. Face slt.

(1) Later Diagnosis (if changed): G.S.W. Back R. Leg & thigh
 (2) G.S.W. L. Shoulder & Fract. clavicle. R.
 (3)

Additional Diagnosis: if more than one state present

DISPOSITION
 C.L. 19-4-17 A 490
 " 24-8-17 A 591
 " 4-10-17 A 27-2.
 19-10-17 A 40(2)
 3-9-18 A 309-4
 6-9-18 B 310
 1-10-18 B 331(2)
 7-11-18 B 363(1)
 20-12-18 B 400:2.
 17-1-19 B 420/1

Dis. to Base Details 12-4-17
 Dis. to B Details & Tapla. Date
 10-10-17
 Disc. 14-1-19.
 REMARKS

A.M.D. 2 DEPT.
 Beh. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT.

| | Hospital | Adm. |
|----|---------------------------|-----------|
| 1. | Grange War Leae | 3. 9. 18. |
| | P.P.C.R.C. Bexhill | 27-9-18. |
| 2. | 14. Can. Gen. Eastbourne. | 2-11-18. |
| | P.P.C.R.C. Bexhill | 17-12-18. |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

*Name COOPER Stanley Rank Pvt Regtl. No. 762039
 Original unit 109Bn Present unit _____ M. or S. Age 23 Religion C of E Fyle Depot 3-C-756
 Port, ship, and date of arrival Royal George Halifax 20-2-19.
 Next of kin M) Amelia Cooper West Guildford P. Q.
 Address on leave Haliburton, Ont.

Address on discharge _____
 Transportation issued Yes No Date _____ Character on discharge _____
 Previous occupation Farmer Date and place of enlistment 21-12-15 Lindsay
 Diagnosis _____ Date of Medical Boards _____

| Date. | Remarks | Pt. 2 Order No. |
|----------|---|---------------------------|
| 27-2-19. | T.O.S. Casualty Company No. 3 District Depot for Disposal, Part Two D.O. 58. Leave & sub. 25-2-19. to 10-3-19. From ops. Eff. 24-2-19. | |
| 14/3/19. | S.O.S. 3AD:.... Discharged... RE. 1420..... Kingston | 14/3/19. Pt. 2. Order. 74 |

*—Name will be given in full; surname first.

No. 726039 RANK

Pte

NAME

Cooper, S.

T. O. S. 13-12-15. UNIT

109th Battalion

D.O. 29. 23-12-15.

M. D. 3

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|----------------|----------------|---------------|---|-------------------|
| | | | PARTICULARS | AUTHORITY |
| 1915 Dec 13 | 1915 Dec 31 | ✓ | Prom. Cpl. 15-12-15. | D.O. 43. 11-1-16. |
| 1916 Jan. | 1916 | ✓ | | |
| Feb. | | ✓ | | |
| Mar. | | ✓ | | |
| April. | | ✓ | | |
| May. | | ✓ | | |
| June. | | ✓ | | |
| July. | | ✓ | | |

UNIT SAILED

JUL 23 1916



Number

726039

Rank

Sgt.

B

Surname

COOPER

Christian Name

Stanley

Units

21st Bn Can Inf

Theatre of War

France

Date of Service

6-10-16.

Remarks

Latest Address

West Guildford, Ont.

Roll No.

B Page 19338

200m.-6-21...

GRATUITY (IMPERIAL)

CHRISTIAN NAME

SURNAME

REG. No.

SCHEDULE No.

LINE No.

UNIT RETIRED OR DISCHARGED FROM

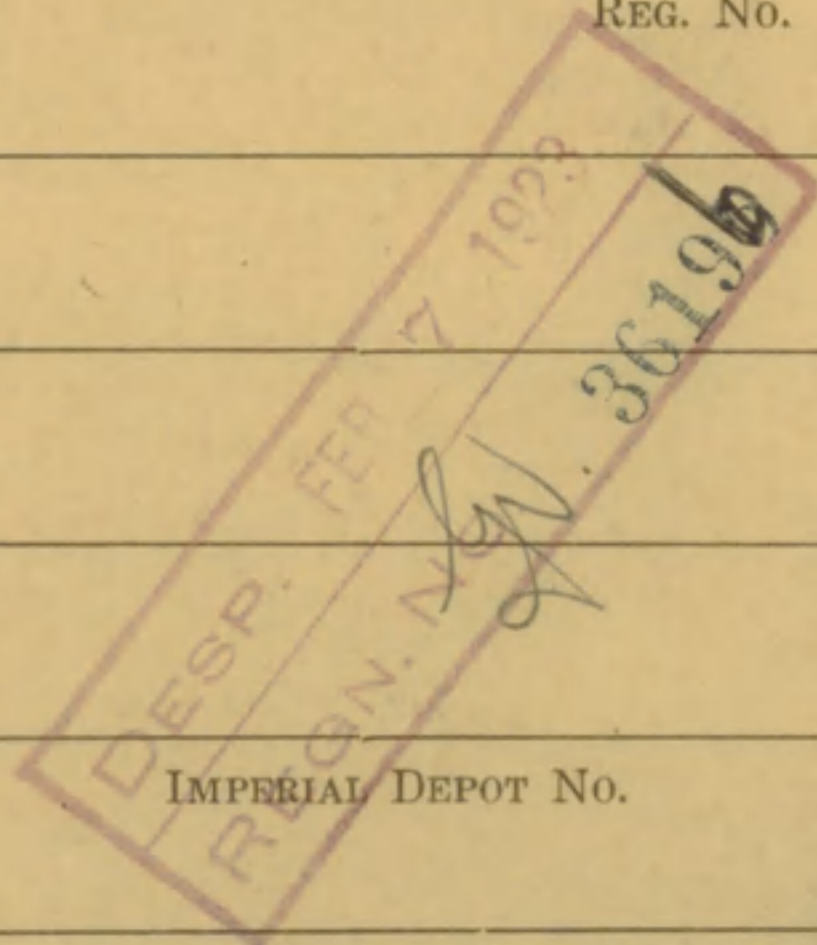
PLACE OF RETIREMENT OR DISCHARGE

DATE RECEIVED FROM OTTAWA

IMPERIAL DEPOT No.

DATE RECEIVED FROM REG. DEPOT.

DATE FORWARDED TO OTTAWA



No. 14 CANADIAN GENERAL HOSPITAL,
EASTBOURNE, SUSSEX HOSPITAL.



1742 AT.....

A. & D. No. 598 PL. OF ACTION.....

RANK Sgt REG. No. 726039 UNIT 21 Can. Bu. SICK OR WOUNDED

NAME Cooper, S. AGE 21 RELIGION boft

PLACE IN HOSPITAL F1

DIAGNOSIS S.W. Shld. Frac ^{stip}blanckle - Appendicitis

ADMITTED 1 - NOV 1918 FROM P.P.B.R. x booden

DISCHARGED 1 NOV 1918 TO A

TRANSFERRED 16 DEC 1918 P.P.B.R. - Hosp booden

SERVICE AT HOME 33/12. IN FIELD.....

RESULTS

(See Document Card for M.H. Sheet and other Documents.)

Princess Patricia Canadian Red Cross Hospital,
Cooden Camp, Bexhill.....HOSPITAL.

**A. & D.
CARD**

15533

AT.....

A. & D. No. 726039 PL. OF ACTION.....

RANK Sgt REG. No. UNIT 2nd Res Bn SICK OR WOUNDED.....

NAME Cooper S. AGE 27 RELIGION Ch.

PLACE IN HOSPITAL DW I

DIAGNOSIS S.W. Shldr. Lt. (Trae Clavicle) Super. Epiphenditis

ADMITTED 16-12-18 FROM 14 Coy Eastbourne

DISCHARGED 14-1-19 TO 6th Res Bn Witley

TRANSFERRED

SERVICE AT HOME 36/12 IN FIELD 23/14

RESULTS

DISCHARGED TO DUTY.....

Cara

(See Document Card for M.H. Sheet and other Documents.)

REMARKS.

Farmer

S.

July 16

Haliburton Ont.

DISCHARGED TO FILE

Princess Patricia Canadian Red Cross Hospital

A 166.

A. & D. CARD

HOSPITAL.

Cooden Camp, Bexhill,

AT.....

A. & D. No.

726039

PL. OF ACTION.....

~~Canada~~

Bexhill
(Cooden)

RANK.....

Sgt

REG. NO.

UNIT.....

21 Lau Batt.

SICK OR WOUNDED

NAME.....

Cooper. S

AGE.....

21

RELIGION.....

C. F.

PLACE IN HOSPITAL.....

Dw I

DIAGNOSIS

Appendicitis

ADMITTED.....

1-11-1918

FROM.....

By New Disease Supervisory (J. 1640)

DISCHARGED

TO.....

TRANSFERRED.....

1. 11 - 1918

No 14 C. F. H. Entbourn

SERVICE AT HOME.....

34/12

IN FIELD.....

23/12

RESULTS

(See Document Card for M.H. Sheet and other Documents.)

Princess Patricia Canadian Tied Cross Hospital, HOSPITAL.
Coolan Camp, Barhill.



T. 1640

EASTON
 1-11-18
 Reg. 726039
 A. & D. No. 726039 PL. OF ACTION Arras
 RANK Sgt. REG. NO. UNIT 21st Bn Can. Army SICK OR WOUNDED
 NAME Cooper S. AGE 21 RELIGION Cath
 PLACE IN HOSPITAL Div. 1 G.
 DIAGNOSIS SW. phlegm (4) Tract bladder
 ADMITTED 26-9-18 FROM Mil. H. Shorncliffe
 DISCHARGED 1-11-1918 TO By New Disease Supervising (see A166)
 TRANSFERRED
 SERVICE AT HOME 33 1/2 IN FIELD 23 1/2
 RESULTS

(See Document Card for M.H. Sheet and other Documents.)

REMARKS.

Farmer

Name, COOPER Stanley Rank

Sp. Sgt.
~~Private~~

Reg. No. 726039

Unit 21st Battalion

*Amelia Cooper,
West Guilford, Ontario.*

Next of Kin ~~Canada~~ Canada

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|------|----------|-------|----------|----------|-----------------|-----------|
|------|----------|-------|----------|----------|-----------------|-----------|

| | | | | | | |
|---------|--------------|----------|----------|-----------|--------|--|
| 12-4-17 | 1. Con Depot | Boulogne | GSW Face | Slt. A490 | M.2235 | |
|---------|--------------|----------|----------|-----------|--------|--|

19-4

| | | | | | | |
|---------|----|--------------------|---------|-----|-------|--|
| 12-4-17 | Do | Discharged To Base | Details | Do. | A490. | |
|---------|----|--------------------|---------|-----|-------|--|

| | | | | | | |
|------|--------------|-----------|----------|-----|--|--|
| 16-8 | 1st.S.A.G.H. | Abbeville | GSW.Back | Rt. | | |
|------|--------------|-----------|----------|-----|--|--|

Leg & Thigh A591 M5942

| | | | | | | |
|------|----------------|--------|--|----|--|------------|
| 24-9 | No 5 Con. Dep. | Cayeux | | Do | | 24-8/14455 |
|------|----------------|--------|--|----|--|------------|

| | | | | | | |
|----------|----------------|--------------|--|----|--|-------|
| 10-10-17 | Disch. to Bse. | Drs. Etaples | | Do | | 15043 |
|----------|----------------|--------------|--|----|--|-------|

| | | | | | | |
|---------|---------------------------|-------------|--|----|--|--------|
| 28-8-18 | 53. G. H. B. l. y. "G.W." | B. l. y. h. | | Do | | 3666.5 |
|---------|---------------------------|-------------|--|----|--|--------|

| | | | | | | |
|-----|--------------------------|--|--|----|--|--------|
| 3-9 | 514. E. R. X. H. Berhill | | | Do | | 2577.7 |
|-----|--------------------------|--|--|----|--|--------|

| | | | | | | |
|------|-----------------------|--|--|----|--|--------|
| 2-11 | 14. C. G. H. L. h. e. | | | Do | | 2747.9 |
|------|-----------------------|--|--|----|--|--------|

| | | | | | | |
|-------|---------------------------|--|--|----|--|-----|
| 17-12 | 8. P. C. R. X. H. Berhill | | | Do | | 470 |
|-------|---------------------------|--|--|----|--|-----|

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|------|----------|-------|----------|----------|-----------------|-----------|
|------|----------|-------|----------|----------|-----------------|-----------|

| | | | | | | |
|------|---------------|-------|-------------|-------|--|------|
| 1919 | | | | | | |
| 14-1 | Discharged | | Do | B 470 | | 1044 |
| 14-1 | on 14-1-19 to | G. R. | R. W. W. W. | 100 | | 1046 |

m. in REGT'L NO 726039

NAME

Cooper, Stanley

H. Q. FILE NO. 649-

RANK AND CORPS

Rte. Sgt. 21st Bn. Farm. 109th Bn.

FOLLOWS

NO.

FOLLOWS

CABLE

No.

DATE

NATURE OF CASUALTY

C

On 2235 18-4-17 Adm. #1 Convt. Depot, Boulogne
April 12th 1917. Gunshot wound
face. ✓

M 5942 36-8-17 Adm. #1 South African Gen.
6 118-5 Hosp. Abbeville, Aug. 16th 1917
G.S.W. back, leg. flight ✓

M. of R. Aurelia Cooper (R. N. S.) West Guildford, P. O.
74. Out.

9500. 4-9-18. Adm. 53 Gen. H. Boulogne, Aug 28/18
G.S.W. d. Shldr

| LIST No | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---------|---|----------------------|-------------------------------------|
| A 490 | 1 Com. Depot Boulogne | 12-4-17 | GSW Face set |
| A 490. | Disch. to Base Details | 12-4-17 | " " " " |
| A 541- | 1 st So. African Gen Leberille | 16-8-17 | " back R. leg. $\frac{5}{8}$ thigh. |
| A 27- | #5. Com. Depot Cayeux | 24-9-17 | " " " " |
| A 40- | Disch. to Base Details Etaples | 10-10-17 | " " " " (East Cent.) |
| B 309 | 53 Gen Boulogne | 28-8-18 | Gsw L shoulder |
| B 310 | Grenadier de l'Etat | 3-9-18 | Gsw L shoulder |
| B 331 | P.P. Can. Post of St. Sephillion | 27-9-18 | Gsw L shoulder |
| B 363 | 14 Cap Gen Fortboune | 2-11-18 | Gsw L shoulder Frac Clavicle |
| B 400 | P.P. Can. Red X Spec. Berhill | 17-12-18 | " " " " " " |
| B 420 | Disch. | 11-1-19 | " " " " " " |

c
SURNAME. *Cooper,*

*g. Bart. m. m.
M. J. #31142
Auth. L. G. 30652*

CARD NO.

CHRISTIAN NAMES *Stanley*

*Post Dis 11-3-19
FOLL.
0074 of 15-3-19
300*

REGL. NO. *726039* RANK *Pte* ~~*Cpl.*~~

UNIT *109th* *Home Guard.* *Batt.*

FORMER CORPS

NEXT OF KIN.

NAMES IN FULL *Cooper, Aurelia*

RELATIONSHIP TO SOLDIER *R. W. S.*

ADDRESS *West Guildford P. O., Ont.*

CHANGE OF ADDRESS

COUNTRY OF BIRTH *Canada, W. Guildford, Ont.*

DATE *Nov. 1st 1896*

PLACE OF ATTESTATION *Lindsay, Ont.*

DATE *Jan. 20th 1916*

Sailed from Halifax 23/7/16 per SS Olympic 488

MARRIED

SINGLE

Yes

WIDOWER

TRADE OR CALLING

Farmer

RELIGION

Ch. of E.

DESCRIPTION.

APPARENT AGE

20

YEARS

MONTHS

HEIGHT

5

FEET

8

INCHES

CHEST MEASUREMENT

34

INCHES

EXPANSION

3

INCHES

COMPLEXION

Dark

EYES

D. Blue

HAIR

D. Brown

DISTINGUISHING MARKS

Scar on outside of right leg,
above right ankle.

MEDICAL EXAMINATION.

PLACE

Haliburton, Ont

DATE

Dec. 21st, 1916.

Name S. Cooper,

Military Medal.

Rank Sgt. 726039

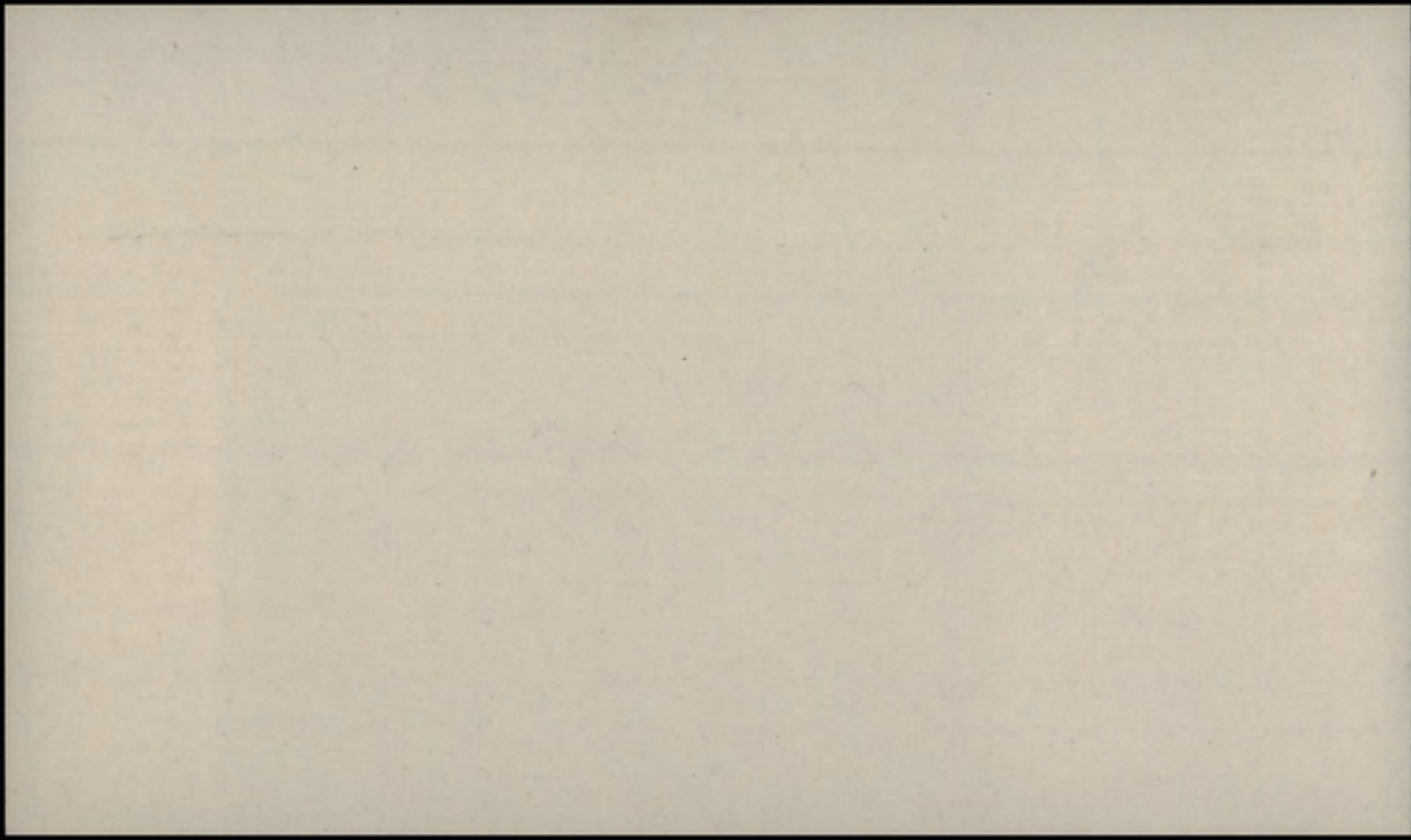
Bar to M.M.

L.G.# 31142. 24-1-19
Date 25-4-18.

Unit E. Ontario
21st Bu. Regt.

Auth. L.G.# 30662.

mc



W. U. 52-541

C.M.H.E. 52

14th Canadian General Hosp. Eastbourne.

This certifies that the marginally named
who is being discharged from this Hospital
.....Category..... is free from
Infectious Disease, Transmissible Skin
Disease, Venereal Disease & Vermin.

726039

Sgt. Cooper, A.

21st Gen Bn

(A1)

16 DEC 1918
PP6R6 Hoop
beoden

[Signature]
Capt. C.A.M.C.
Officer in Charge

14

1800

1800
1800

1800

1800



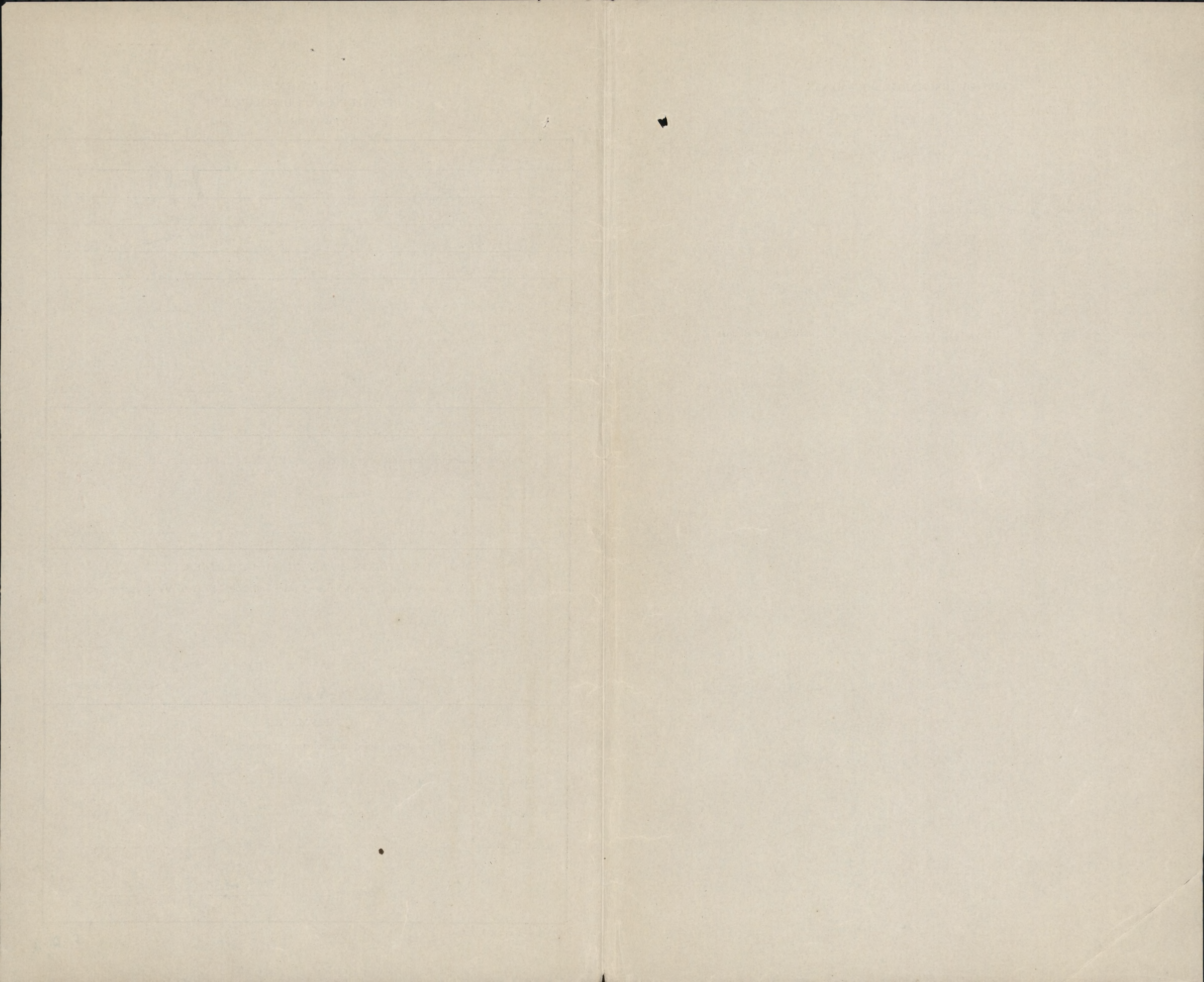
LIST OF DISCHARGE DOCUMENTS.

| | |
|--|-------------------------------------|
| Attestation Paper, Triplicate..... | Militia Form W. 23 |
| or Particulars of Recruit..... | Militia Form W. 133 |
| Field Conduct Sheet..... | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form..... | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate..... | Militia Form W. 44 |
| Certificate that missing documents are unobtainable..... | |
| Medical History Sheet..... | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board..... | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet..... | Militia Form B. 465 |
| Medical Report..... | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet..... | Militia Form B. 263 |
| Company Conduct Sheet..... | Militia Form B. 263a |

SHORT FORM.
PROCEEDINGS ON DISCHARGE.
(Demobilization.)

1/11/39
War Service Badge Class *A*.....
No. *90588*..... Issued

| | |
|---|-----------------------------|
| 1. No. 726039. | |
| 2. Rank Sergeant | |
| 3. Name COOPER, Stanley. | |
| 4. Unit No. 3 District Depot. | |
| 5. Date of Discharge 14.3.19. | Place Kingston, Ont. |
| 6. Reason for Discharge Demobilization | |
| 7. Authority 3DD3.C. 756, D. 12.3.19....R.O.1420.. | |
| 8. Proposed Residence after Discharge West Guildford, Ont. | |
| 9. CERTIFICATE TO BE SIGNED BY SOLDIER. I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W. ? 39 | |
| <i>S Cooper</i> Signature of Soldier. | |
| 10. CONFIRMATION. The discharge of the above named man is hereby confirmed. Place Kingston, Ont. Date 14.3.19. | |
| Signature..... <i>R. C. Rappelle</i> O. C. (O.C. Discharging Unit.) No. 3 District Depot | |



426039 Sgtr R. Cooper J. Cpl.

A.P. \$15

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | | |
|---------|-------------|------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|----|---|---|---------------|----------|---|---|--------------|---------------|--------------|---------|---|--------------------------|-------------------------|---------|---|-------|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | | | | AMOUNT | | 1 | 2 | 3 | 4 | 1 | 2 | | | | 3 | 4 | | | | CREDIT | DEBIT |
| | | | \$ | c. | | | | | | \$ | c. | | | | | | | | | | | | | | | | |
| | | | 341 00 | | | | | 21 80 | 262 80 | | | | | 51 54 | 992 3920 | | | 150 | 250 66 | 112 14 | | | | | | | |
| June 30 | 100 | 33 | 33 | | | | | 33 | 124 19 5/8 | 185 5/8 | | | | 2 68 | 8 03 | | | 15 | 25 71 | 119 42 | | | | | | | |
| July 31 | 100 | 34 | 34 | | | | | 24 10 | 343 27/6 | | | | | 4 46 | | | | 15 | 19 46 | 134 07 | | | | | | | |
| Aug 31 | 100 | 34 | 34 | | | | | 24 10 | | | | | | | | | | 15 | 15 | 153 17 | | | | | | | |
| Sept 30 | 110 | 26 | | | | | | 7 25 | 370 24/4 | 481 7/6 | | | | 4 46 | 4 46 | | | 15 | 28 38 | 179 64 | | | | | | Prom. cpl. 9/4/17. Ro. 56. 12/4/17 4/17/17 12/1/17 | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. RED. PAY | SEP. ALLOC. ENG. | MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. RED. PAY | SEP. ALLOC. ENG. |
|---------|-------------|-------|-------|-------------------------------|-------|-------|-------|-------|-----------|-----------------|------------------|-------|-------------|-------|-------|-------------|-------|-------|-------|-------|---------|-----------------|------------------|
| | | | | | | | | | 199 64 | | | | | | | | | | | | | | |
| Oct. 31 | Cpl. Pay | | | Can. A.P. | | | | | 15 201 84 | | | | | | | | | | | | | | |
| Nov. | Cpl. Pay | | | AR. 6480. 29/10. 50. 50. 357. | | | | | | | | | | | | | | | | | | | |
| | | | | AR. 6778. 8/10. " " " " 357. | | | | | | | | | | | | | | | | | | | |
| | | | | AR. 235. 21/10. 22R. 535. | | | | | | | | | | | | | | | | | | | |
| | | | | AR. 422. 6/11. 2. 535. | | | | | | | | | | | | | | | | | | | |
| | | | | B.P. 28623. 13/12. 3893. | | | | | | | | | | | | | | | | | | | |
| | | | | Can. A.P. | | | | | 15 | | | | | | | | | | | | | | |
| Dec. | Cpl. Pay | | | " " | | | | | 15 188 27 | | | | | | | | | | | | | | |
| Jan | " " | | | " " | | | | | 30 | | | | | | | | | | | | | | |
| | | | | FB 2-2002. 1/12. 21B. 8760 | | | | | | | | | | | | | | | | | | | |
| | | | | " " " " 973 | | | | | | | | | | | | | | | | | | | |
| | | | | AR 817 1/12 " " 1606 | | | | | | | | | | | | | | | | | | | |
| | | | | AR 885 7/12 " " 1338 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 15 8370 | | | | | | | | | | | | | | |
| | | | | Can. A.P. | | | | | 15 | | | | | | | | | | | | | | |
| | | | | AR 959 13/1. 21B. 714 | | | | | | | | | | | | | | | | | | | |
| | | | | AR 1008 31/18 " " 625 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 15 122 11 | | | | | | | | | | | | | | |
| | | | | Can. A.P. | | | | | 15 | | | | | | | | | | | | | | |
| | | | | AR 1073 12/18 21B. 1338 | | | | | | | | | | | | | | | | | | | |
| | | | | AR 1139 9/3/18 " 714 | | | | | | | | | | | | | | | | | | | |
| | | | | " 1208 1/3 " 625 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 15 127 84 | | | | | | | | | | | | | | |
| | | | | | | | | | 15 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|---|--------------------|----------------------|--------------------|---|----------------|--------------------------------------|----------------|-----------------------------------|-----------------------------|----------|------------|----------------|
| ASSIGNED PAY | ENGLAND or CANADA. | SEPARATION ALLOWANCE | ENGLAND or CANADA. | NAME:- | COOPER Stanley | | | | | | | |
| EFFECTIVE DATE:- | 1/8/16 | EFFECTIVE DATE:- | | NUMBER:- | 726039 | | | | | | | |
| AMOUNT:- | 15 ⁰⁰ | AMOUNT:- | | PARTICULARS OF RANK OR APPOINTMENT | | | | | | | | |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY | | | | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. | | AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT | | | | |
| Mrs George Cooper (Mother) West Guildford, Ontario, Can Stopped Effec 1/2/19 | | | | | | B.O. 2. 9/1/18 | 7/1/17 | Sergeant | | | | |
| | | | | | | UNIT AND TRANSFERS | | | | | | |
| | | | | | | ORIGINAL UNIT:- 109 th Bn | | | | | | |
| | | | | | | DATE ACCOUNT FIRST OPENED:- 1/8/16 | | | | | | |
| | | | | | | AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'S'F'D | UNIT TRANSFERRED TO | | | |
| | | | | | | N.O. 228. 10-9-18 | 3-9-18 | | 21 st Bn BORD | | | |
| | | | | | | | 1/4/19 | | Borden | | | |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | | | | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK | | | | | | | | |
| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DAILY RATES OF PAY AND ALLOWANCES | | | | |
| 27/12/18 | 2506 | Borden | 2920 | | | | | AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
| 31/1/19 | 2908 | ✓ | 4867 | | | | | | 135 | 15 | | |
| 28/1/19 | 2895 | | 1460 | | | | | | | | | |
| 17/1/19 | 2410 days | B.O. 14 | | | | | | | | | | |
| PARTICULARS OF RENDERING NON-EFFECTIVE: Trans to Canada 1/2/19 Auth. 4.R. B2305 Wtby 24/1/19 Phyl M.O. 3 R.O. B.O. 1/2/19 | | | | | | | | | | | | |
| MONTH 1918 | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION | |
| May | Prot. Toward | | | | | | | | 12784 | | | |
| Apr | Sgt. P | 45 | | Can. ad. | | | | 15 | | | | |
| | | | | AR 21. 9/4/18. 21 Bn | 714 | | | 15 | 15070 | | | |
| May | Sgt. P | 46.50 | | 410 | | | | 15 | | | | |
| | | | | AR 40. 3-5-18. 21 Bn | 1338 | | | | | | | |
| | | | | ✓ 150 19-5-18 ✓ | 625 | | | | | | | |
| June | ✓ ✓ | 46.50 | | | 1963 | | | 15 | 16257 | | | |
| | | | | Can. ad. | | | | 15 | | | | |
| | | | | AR 203 8/6 21 Bn | 714 | | | | | | | |
| | | | | ✓ 266 23/6 ✓ | 625 | | | | 17918 | | | |
| July | Sgt. P | 46.50 | | ad. | 1339 | | | 15 | | | | |
| | | | | AR 47. 18/7. 21 Bn | 892 | | | | | | | |
| | | | | ✓ 14 8/7 ✓ | 714 | | | | | | | |
| | | | | ✓ 611 21/7 ✓ | 625 | | | | 18837 | | | |
| Aug. | ✓ | 46.50 | | ad. | 2231 | | | 15 | | | | |
| | | | | AR 731 2/8 21 Bn | 538 | | | 15 | | | | |
| | | | | ✓ 936 2/8 ✓ | 538 | | | | 20917 | | | |
| Sep | ✓ | 45 | | Can. ad. | 1070 | | | 15 | | | | |
| | | | | AR. 1036 10/9/18 #9 694 | 243 | | | 15 | 23674 | | | |
| | | | | | 243 | | | 15 | | | | |
| Oct | ✓ | 46.50 | | Can. | | | | 15 | | | | |
| | | | | 6361 7/10 Benthill | 1947 | | | | | | | |
| | | | | 10111 28/10 ✓ | 1947 | | | | 22930 | | | |
| Nov | ✓ | 45 | | Can. | 3894 | | | 15 | | | | |
| | | | | 2953 14/11 48 th Bourne | 243 | | | | | | | |
| | | | | 3107 2/11 ✓ | 243 | | | | | | | |
| | | | | | 486 | | | 15 | | | | |

NUMBER 726039

RANK Sgt

NAME COOPER S

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|---|--------|--------|----------------------|-------|-------|--------|--------|---------|----------|------------|
| | | 45 | | | 486 | | | 15 | 22930 | ✓ | |
| Dec | Sgt P | 4650 | | Cas | | | | 15 | | | |
| | | | | 3341 11/12 A. Bourne | 1730 | | | | | | |
| | | | | 1345 18/12 B. Bell | 973 | | | | | | |
| | | | | - - - | 973 | | | | | | |
| Jan | | 4650 | | Cas | | | | 15 | 29068 | | |
| | | 138 | | | 3162 | | | 45 | | | |
| Feb | Sgt. 1st Lt. 2nd Lt. (today) DO 14 17/12 6/12 | 730 | | 2506 27/12 Ry ✓ | 2920 | | | | | | |
| | | | | 3928 13/11/19 ✓ | 4867 | | | | | | |
| | | | | 8095 27/11/19 (Reok) | 1460 | | | | 20551 | | |
| | | 730 | | | 9249 | | | | | | |
| | | | | | 6247 | | | | | | |

Checked... 2/19

S.O.S. tabularly 10/11/19 Shio 6/12 MD 3

